

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Friends of Willie Espero

(b) Committee Name:

William C. Espero

(c) Mailing Address:

91-944 Waihua Pl.

Ewa Beach, HI 96706

(d) Phone (Bus)

(Res)

685-1932

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- ☐ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third
- ☐ 2nd Preliminary Primary ☐ Short Form ¹ ☐ Second ☐ Fourth
- ☐ Final Primary
- ☐ Preliminary General
- ☐ Final Election Period
- ☒ Supplemental

REPORTING PERIOD

7-1-03 through 12-31-03

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD ² TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period ²		<u>6305. 49</u>	1
2. Cash on Hand at the Beginning of this Reporting Period.....	<u>11,250. 64</u>		2
3. Total Receipts (From Line 15).....	<u>2500.</u>	<u>11,325. 00</u>	3
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	<u>13,750. 64</u>	<u>17,630. 49</u>	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	<u>1610. 56</u>	<u>5490. 41</u>	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	<u>12,140. 08</u>	<u>12,140. 08</u>	6
7. Total Loans at the Closing of this Reporting Period.....	<u>0</u>		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	<u>0</u>		8
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	<u>0</u>		9
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	<u>12,140. 08</u>		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

William C. Espero

Candidate Signature

Date

[Signature]

Treasurer Signature

Date

1/30/04

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

² An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

William Espero : Friends of Willie Espero

PAGE 1 OF 2

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
7/14/03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Lynn McCrory 5140 Hanalei Plantation Rd. Princeville, HI 96722</i>		150.	150.
8/8/03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Lynn Kinney Painting Industry of HI PAC 2340 Young St. Hon. HI. 96826</i>		500.	500.
9/26/03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Catrala Hawaii 98-1704 C Kauhuanu St. P.C., HI 96782</i>		500.	500.
11/24/03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Anheuser-Busch # c/o 677 Ala Moana Blvd. 815 Hon. HI. 96813</i>		250.	250.
12/10/03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>127 Reynolds Winston-Salem, NC 27102</i>		500.	500.
12/18/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Hotel PAC 2250 Kalakava Ave. 404-4 Hon. HI. 96815</i>		200.	200.

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total
to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

2100

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

- ☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE
COMMITTEES/POLITICAL PARTIES
- ☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

William Espero: Friends of Willie Espero

PAGE 2 OF 2

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
<i>12/30/03</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Outrigger Enterprises PAC P.O. Box 88298 Hon. HI. 96830-8298</i>		<i>150.</i>	
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

150.

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total
to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

2250.

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 3

William Espero ; Friends of Willie Espero

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
7/5/03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Lingayen Golf Club of HI.</i>	<i>Tickets to community event / Fundraiser</i>	<i>60.</i>
7/12/03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>International Lions Club c/o 91-1002 Kuhua St. Ewa Beach 96706</i>	<i>Donation to summer camp for international students</i>	<i>100.</i>
7/12/03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Leeward Dance Studio 87-137 Kulala Pl. Wai'anae, HI 96792</i>	<i>Fundraiser / Support Childrens Program</i>	<i>50</i>
7/14/03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Pacific Arts Foundation P.O. Box 61281 HON HI 96839</i>	<i>Sponsorship of 'Ice' Epidemic TV Show</i>	<i>100.</i>
7/18/03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Youth Athletic Club of Ewa 91-1219 Ranton Rd Ewa Beach, HI 96706</i>	<i>Support Youth Program in Ewa</i>	<i>50.</i>
8/14/03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>YMCA 94-440 Mokuola St. Waipahu, HI.</i>	<i>Fundraiser for sick girl</i>	<i>20.</i>
8/28/03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Ewa Beach Lions Club P.O. Box 2044 Ewa Beach, HI 96706</i>	<i>Membership</i>	<i>52.</i>

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....	<i>432</i>
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....	

**STATE OF HAWAII
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EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 3

William Espino ; Friends of Willie Espino

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
8/28/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Nat'l Federation of the Blind - Hon. Chptr. 1255 Nuuanu Ave Hon. HI. 96817</i>	<i>Fundraiser Dinner</i>	<i>25.</i>
8/30/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Oahu Filipino Council Community P.O. Box 17531 Hon. HI. 96817</i>	<i>Fundraiser bowling</i>	<i>50</i>
8/31/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Ehime - Hawaii Group P.O. Box 30568 Hon. HI. 96820</i>	<i>Donation to support Goodwill Festivities between Ehime / Japan & HI.; Sister State Event</i>	<i>250</i>
10/18/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>HI. Railway Society P.O. Box 60369 Ewa Beach 96706</i>	<i>Membership</i>	<i>50</i>
10/25/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>HI. Pangasinan Sisterhood Aloha Mission c/o 3046 Uaawa Pl. Hon HI 96819</i>	<i>Community Event Fundraiser Dinner</i>	<i>50</i>
11/18/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Waipahu Community Assoc. 94-428 Mokuola Waipahu, HI. 96797</i>	<i>Sponsor Weed and Seed Basketball / 3 on 3</i>	<i>200.</i>
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Ewa Beach Community Assoc. P.O. Box 2003 Ewa Beach 96706</i>	<i>Dinner to honor Ewa Beach Businessman</i>	<i>50</i>

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

675.

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**STATE OF HAWAII
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**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 3 OF 3

William Espero ; Friends of Willie Espero

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
12/8/03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Blockbuster Video Ewa Town Center Ewa Beach, HI 96706</i>	<i>Xmas Raffle Prize Ewa Village Xmas Event</i>	<i>50.</i>
12/18/03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Democratic Party of HI. 770 Kapiolani Blvd Hon HI 96813</i>	<i>Donation to Democratic Party of HI.</i>	<i>300.</i>
12/19/03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>US Postmaster Ewa Beach, HI 96706</i>	<i>Stamps</i>	<i>37</i>
12/22/03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Longs Drugs Ewa Beach Town Center Ewa Beach, 96706</i>	<i>Gifts for volunteers and employees</i>	<i>116.56</i>
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

503.56

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

1610.56